



Performance and Resource Management Sub (Police) Committee

Date: WEDNESDAY, 28 MAY 2014

Time: 11.30 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Deputy Douglas Barrow
Alderman Alison Gowman
Deputy Keith Knowles
Alderman Ian Luder
Kenneth Ludlam
Don Randall

Enquiries: Katie Odling
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Lunch will be served in the Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 26 February 2014.

For Decision
(Pages 1 - 6)
4. **OUTSTANDING REFERENCES**
Report of the Town Clerk.

For Information
(Pages 7 - 8)
5. **HMIC INSPECTION UPDATE 2013/14**
Report of the Commissioner of Police.

For Information
(Pages 9 - 34)
6. **END OF YEAR PERFORMANCE AGAINST TARGETS IN THE POLICING PLAN 2013-16**
Report of the Commissioner of Police.

For Information
(Pages 35 - 72)
7. **HUMAN RESOURCES - MONITORING INFORMATION 1ST APRIL 2013 TO 31ST MARCH 2014**
Report of the Commissioner of Police.

For Information
(Pages 73 - 88)
8. **INTERNAL AUDIT UPDATE REPORT**
Report of the Chamberlain.

For Information
(Pages 89 - 102)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-Public Agenda

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes held on 26 February 2014.

For Decision
(Pages 103 - 104)

13. **HMIC - CRIME RECORDING: A MATTER OF FACT - AN INTERIM REPORT OF THE CRIME DATA INTEGRITY IN POLICE FORCES IN ENGLAND AND WALES**
Report of the Commissioner of Police.

For Information
(Pages 105 - 202)

14. **A SEVEN YEAR REVIEW OF VIOLENT CRIME IN THE CITY OF LONDON- AN OVERVIEW**
Report of the Commissioner of Police.

For Information
(Pages 203 - 210)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**